Members present: Natalie Levi (Chair), Sonia Larsen (Vice Chair), Chris Olsen (Secretary), John Drew (Treasurer), Jon-David Jorgensen (North District Chair), Aaron Rudie (North District Vice Chair), Kim Hamblin (Northeast District Vice Chair), Curtis Larsen (Logan 1 District Vice Chair), JoAnn Bennett (Logan 2 District Chair) Bonnie Hoth, (Logan 2 District Vice Chair), Craig Maughan (Logan 3 District Chair), Bonnie Grieff (Southeast District Chair), Valerie Byrnes (Southeast District Vice Chair), Aspen Porter (South District Chair),

Excused: Jana Atkinson (Northeast District Chair), Tim Lindsay (Logan 1 District Chair), Rob Barton (Logan 3 District Vice Chair), Mike Porter (South District Vice Chair)

Members of the public/auxiliaries in attendance: Maggie-Lynn Perla (USU Republicans President), Samuel Porter (USU Republicans), Julie Rudie (Teenage Republicans Representative), Todd Holland (Cache County Conservatives Representative) Carlos Cruz (Marketing Director)

EXECUTIVE COMMITTEE AGENDA
Wednesday, June 04, 2025
6:00 PM
Logan City Environmental Building
153 North 1400 W, Logan, UT 84341

1. Prayer - Jon-David Jorgensen
2. Pledge - Aaron Rudie
3. Adopt agenda - **Approved**
4. Approve May 14 Executive Committee Minutes – **Approved** with the exception of replacing JoAnn Bennett's name with Bonnie Hoth for accepting the assignment of organizing the Flag Day Event.
5. Report John Drew, Treasurer- See account Account Transaction Detail/Summary at the end of this document - Current balance as of 06/04/2025 = $49,516
6. Report Chris Olsen, Secretary - Letters to Cache County Council, Cache County Secretary & State Legislators representing Cache County were sent as required by the resolution approved at Cache County Nominating Convention entitled "**Resolution to Return American Voting Privilege and Responsibility to the People**." it will also be posted on the cachegop.com website for a minimum of 2 years.
7. Report Sonia Larsen, Vice Chair - discussed Media ideas such as some changes to posters on truck for parades. Various Executive members gave pointers and ideas for implementation
8. Report Natalie Levi, Chair - Discussion on Parades, posters, Precinct training dates June 19, 30. Fair booths, Latino Outreach, introduced Auxillaries.
9. Report from Republican Women- Angie Martin
10. Report from USU Republicans- Maggi-Lynn Perla
11. Report from TARS Julie Rudie
12. Report from Cache County Conservatives- Todd Holland

13. Precinct Information Completion - Chris will work with District chairs to finish spreadsheets.
14. Do we want a different method?
15. Training to still happen June 19, 30 - Logan Library 6:00 pm
16. Parades for June
17. August Fairs-Volunteer Forms
18. Latino Outreach?
19. What do you want to do differently?
20. Adjourn - Bonnie Hoth motioned to adjourn

Operating Policies

For reference, RR 49:21 Procedure in Small Boards

Approved for every Executive Committee Meeting until the next Organizing Convention (see August 2, 2023 minutes)

(5A6) Executive Committee meetings of any size may follow Roberts Rules of Order Procedure in Small Boards (section 49.21) at the discretion of the committee.

RR 49:21:

In a board meeting where there are not more than a dozen members present, some of the formality that is necessary in a large assembly would hinder business. The rules governing such meetings are different from the rules that hold in other assemblies, in the following respects:

1) Members may raise a hand instead of standing when seeking to obtain the floor, and may remain seated while making motions or speaking.

2) Motions need not be seconded.

3) There is no limit to the number of times a member can speak to a debatable question. Appeals, however, are debatable under the regular rules.

4 Informal discussion of a subject is permitted while no motion is pending.

5 When a proposal is perfectly clear to all present, a vote can be taken without a motion's having been introduced. Unless agreed to by unanimous consent, however, all proposed actions must be approved by vote under the same rules as in larger meetings, except that a vote can be taken initially by a show of hands, which is often a better method in small meetings.

6) The chairman need not rise while putting questions to a vote.

7 If the chairman is a member, he may, without leaving the chair, speak in informal discussions and in debate, and vote on all questions.

Informal discussion may be initiated by the chairman himself, which, in effect, enables the chairman to submit his own proposals without formally making a motion as described in 4:4-8, (although he has the right to make a motion if he wishes).

Cache County Republican Party

2025 Budget to Actual

YTD Through 6/42025

	Full Year Budget	Actual YTD	Variance Over (under)	Proposed Changes
Revenues				
Contributions				
Grassroots contributions	1,547	487	(1,060)	
Officer contributions	0	74	74	
Caucus Donations	0	0	0	
Candidate contributiions	0	0	0	
	1,547	562	(985)	
Fundraising				
Lincoln Day Dinner	21,320	23,053	1,733	
Constitution day dinner	0	0	0	
Other event revenue	0	0	0	
	21,320	23,053	1,733	
Total revenues	22,867	23,615	748	
Expenses				
Fundraising expenses				
Lincoln Day Dinner	8,810	9,434	(624)	
Constitution Day Dinner	750	0	(750)	50
Other fundraising events		0	0	
Total fundraising expenses	9,560	9,434	126	
Fundraising net of expenses	13,307	14,180	622	
Other operating expenses				
Caucus	0	0	0	500
Convention, Central Committee	1,900	511	1,389	
Special Elections	1,150	0	1,150	300
County Fair booth & popcycles	1,250	800	450	300
City Events, Parades	3,500	1,451	2,049	
Candidate Support	0	0	0	
Latino Festival	500	0	500	
Municipal Meet& Greet				500
Brevo Email	350	381	(31)	
Brevo Messaging	1,500	0	1,500	
Website hosting	300	219	81	
PO Box rental	170	225	(55)	
Storage Unit Rental	450			
Printing	500	0	500	
Postage	200	0	200	
Constitutions	500	0	500	
TARS	200	200	0	
Corp and bank fees	90	18	72	
	12,560	3,805	8,305	
Total expenses all activities	22,120	13,239	8,431	
Net revenue over (under) expenses	747	10,375	9,628	1,650
Beginning cash balance 1/1/2025		39,347		
Net increase (decrease) in cash		10,169		
Current book balance as of 6/4/2025		$49,516		