



Members present: Natalie Levi (Chair), Sonia Larsen (Vice Chair), Chris Olsen (Secretary), John Drew (Treasurer), Aaron Rudie (North District Vice Chair), Curtis Larsen (Logan 1 District Vice Chair), Bonnie Hoth (Logan 2 District Chair), Becky Mitchell (Logan 2 District Vice Chair), Jana Atkinson (Northeast District Chair), Kim Hamblin (Northeast District Vice Chair), Craig Maughan (Logan 3 District Chair), Aspen Porter (South District Chair), Valerie Byrnes (Southeast District Vice Chair), Rob Barton (Logan 3 District Vice Chair), Jon-David Jorgensen (North District Chair),

Excused: Bonnie Grieff (Southeast District Chair), Tim Lindsay (Logan 1 District Chair)

EXECUTIVE COMMITTEE AGENDA FOR JANUARY 2026
Tuesday, March 03, 2026, 6:00 PM
County administration building 179 North Main St., UT 84341

1. Prayer - Sonia larsen
2. Pledge - Natalie Levi
3. Adopt agenda - Motion by Rocky Anderson - **Approved**
4. Approve January Minutes - Motion to approve minutes by Curtis Larsen.- **Approved**
5. Report Natalie Levi, Chair - Discussed caucus packets and training, putting together flyers, ballot boxes for each district. Asked for vote on approval for spending \$600 on Radio ads for caucus night.
6. Report John Drew, Treasurer - Discussed budget items. We did well for Lincoln day Dinner.
7. Report Chris Olsen, Secretary - Caucus packets printed, but waiting on State GOP information in order to finalize. Will bring packets to the CCC meeting to hand out to District Chairs who will get them to Precinct Chairs..
8. Report Sonia Larsen, Vice Chair - Discussed training for Election Volunteers, information regarding procedure for CCC meeting vote.
9. Caucus Trainings and packets - updated, but waiting on State GOP Reporting information. Had zoom call training with Mac Sims & Chris Null on Election reporting on caucus night.
10. Convention
11. Adjourn - **Approved at 8:48 pm**



Operating Policies

For reference, RR 49:21 Procedure in Small Boards

Approved for every Executive Committee Meeting until the next Organizing Convention (see August 2, 2023 minutes)

(5A6) Executive Committee meetings of any size may follow Roberts Rules of Order Procedure in Small Boards (section 49.21) at the discretion of the committee.

RR 49:21:

In a board meeting where there are not more than a dozen members present, some of the formality that is necessary in a large assembly would hinder business. The rules governing such meetings are different from the rules that hold in other assemblies, in the following respects:

- 1) Members may raise a hand instead of standing when seeking to obtain the floor, and may remain seated while making motions or speaking.
- 2) Motions need not be seconded.
- 3) There is no limit to the number of times a member can speak to a debatable question. Appeals, however, are debatable under the regular rules.
- 4) Informal discussion of a subject is permitted while no motion is pending.
- 5) When a proposal is perfectly clear to all present, a vote can be taken without a motion's having been introduced. Unless agreed to by unanimous consent, however, all proposed actions must be approved by vote under the same rules as in larger meetings, except that a vote can be taken initially by a show of hands, which is often a better method in small meetings.
- 6) The chairman need not rise while putting questions to a vote.
- 7) If the chairman is a member, he may, without leaving the chair, speak in informal discussions and in debate, and vote on all questions.

Informal discussion may be initiated by the chairman himself, which, in effect, enables the chairman to submit his own proposals without formally making a motion as described in 4:4-8, (although he has the right to make a motion if he wishes).

Cache County Republican Party

2026 Budget to Actual

YTD Through 3/3/2026

	Full Year Budget	Actual YTD	Variance Over (under)
Revenues			
Contributions			
Grassroots contributions	1,000	28	(972)
Officer contributions	300	37	(263)
Caucus Donations	6,000	0	(6,000)
Candidate contributions	500	0	(500)
	<u>7,800</u>	<u>65</u>	<u>(7,735)</u>
Fundraising			
Lincoln Day Dinner	25,000	26,842	1,842
Constitution day dinner	1,000	0	(1,000)
Other event revenue	0	0	0
	<u>26,000</u>	<u>26,842</u>	<u>842</u>
Total revenues	<u>33,800</u>	<u>26,907</u>	<u>(6,893)</u>
Expenses			
Fundraising expenses			
			(\$3759 deposit pd 12/3/25)
Lincoln Day Dinner	11,000	7,789	3,211
Constitution Day Dinner	1,000	0	(1,000)
Other fundraising events		0	0
	<u>12,000</u>	<u>7,789</u>	<u>4,211</u>
Total fundraising expenses	<u>12,000</u>	<u>7,789</u>	<u>4,211</u>
Fundraising net of expenses	<u>21,800</u>	<u>19,117</u>	<u>(11,104)</u>
Other operating expenses			
Caucus	3,000	750	2,250
Convention, Central Committee	1,800	0	1,800
Special Elections	0	0	0
County Fair booth & popcycles	1,000	0	1,000
City Events, Parades	5,000	0	5,000
Candidate Support	0	0	0
Latino Festival	250	0	250
Municipal Meet & Greet	0	0	0
Brevo Email	380	0	380
Brevo Messaging	0	0	0
Website hosting	300	0	300
PO Box rental	0	0	0
Storage Unit Rental	600	165	435
Printing	300	0	300
Postage	20	0	20
Constitutions	600	0	600
TARS	200	0	200
Corp and bank fees	30	0	30
Unclassified	0	0	0
	<u>13,480</u>	<u>915</u>	<u>12,565</u>
Total expenses all activities	<u>25,480</u>	<u>8,704</u>	<u>16,776</u>
Net revenue over (under) expenses	<u>8,320</u>	<u>18,202</u>	<u>9,882</u>
Beginning cash balance 1/1/2026		39,159	
Net increase (decrease) in cash		<u>18,202</u>	
Current book balance as of 3/3/2026		<u>\$57,362</u>	

2026 Lincoln Day Dinner Summary		Notes	
	Actual	Budget	
LDD Tickets & Donations	26,841.80	25,000.00	Proceeds net of Anedot fees
Auction sales	0.00	0.00	Not budgeted
	<u>26,841.80</u>	<u>25,000.00</u>	
Event Center Facilities	2,214.50	0.00	
USU Catering	6,550.50	0.00	
Guest Gifts	0.00	0.00	
Security	2,000.00	0.00	
Meet & Greet Lounge	790.00	0.00	
Auction items	0.00	0.00	
Printed materials	0.00	0.00	
Expenses	<u>11,555.00</u>	<u>11,000.00</u>	
Net	<u>15,286.80</u>	<u>14,000.00</u>	

Venue Payment Log

Caucus Location	District Chair	District	Precincts	Payment	
Logan HS	Tim Lindsay	Logan 1	LOG 15, 16, 17, 18, 19, 21, 22, 23, 24, 25		
Logan HS	Craig Maughan	Logan 3	LOG 05, 06, 07, 08, 10, 11, 14, 19, 20		
Bridger Elementary	Bonnie Hoth	Logan 2	LOG 01, 02, 03, 04, 09, 12, 13		
Amalga Townhall	Jon-David Jorgensen	North	AMA		
Summit Elementary	Jon-David Jorgensen	North	BEN		
Cornish Town Bldg	Jon-David Jorgensen	North	COR		
Clarkston Townhall	Jon-David Jorgensen	North	CLK		
White Pine Elementary	Jon-David Jorgensen	North	COV		
Lewiston Elementary	Jon-David Jorgensen	North	LEW		
Newton City Bldg	Jon-David Jorgensen	North	NEW		
North Cache Middle School	Jon-David Jorgensen	North	RCH01, 02		
Summit Elementary	Jon-David Jorgensen	North	SMI01		
Senior Citizen Center	Jon-David Jorgensen	North	SMI02	Pd ck# 1407, 2/6	175.00
Sky View	Jon-David Jorgensen	North	SMI03		
Birch Creek Elementary	Jon-David Jorgensen	North	SMI07		
Pavillion ??	Jon-David Jorgensen	North	TRE		
Cedar Ridge, gym, music room, lunchroom	Jana Atkinson	Northeast	HYD01, HYD03, NLG06		
Hyde Park Civic Center	Jana Atkinson	Northeast	HYD02	Pd ck# 1405, 12/31	475.00
Greenville - media room, gym	Jana Atkinson	Northeast	NLG01, NLG05		
North Park - library, lunchroom, gym	Jana Atkinson	Northeast	NLG02, NLG03, NLG04		
Sunrise Elementary - gym, lunchroom	Jana Atkinson	Northeast	SMI04, SMI05		
Smithfield Youth Center	Jana Atkinson	Northeast	SMI08	Ck# 1391, 11/26	250.00
Mountain Crest - library, commons area, choir room, blue gym	Aspen Porter	South	PAR, HYD 01, 02, 03, 04, 05		

Caucus Location	District Chair	District	Precincts	Payment	
Mountainside Elementary - library, gym	Aspen Porter	South	MEN 01, 02	Ck# 1400, 11/26	89.15
Wellsville Elementary - gym, mini auditorium, cafeteria	Aspen Porter	South	WEL 01, 02, 03		
Ridgeline - rm137, choir room, drama room, orchestra, auditorium, band room, lecture hall	Bonnie Grief	Southeast	CY, MIL 01, 02, NIB 01, 02, 03, 04		
Spring Creek - band, gym, media center, classroom, orchestra, classroom	Bonnie Grief	Southeast	PRO 01 thru 06		
River Heights Elementary - library, cafeteria	Bonnie Grief	Southeast	RVH 01 & 02	Agmt signed by Bonnie G, 9/29	